

CHRISTIAN BROTHERS

125 YEARS

SACRAMENTO

*Enter to Learn, Leave to Serve*

EUCCHARISTIC  
CELEBRATION

*May 5<sup>th</sup>, 2002*



## **Greeting**

*Presider:* In the name of the Father, and of the Son,  
and of the Holy Spirit.

*All:* Amen.

*Presider:* The grace of our Lord Jesus Christ and the love of God  
and the fellowship of the Holy Spirit be with you all.

*All:* And also with you.

## **Penitential Rite**

*Presider:* As we prepare to celebrate the mystery of Christ's love,  
let us acknowledge our failures  
and ask the Lord for pardon and strength

(Pause)

*Presider:* Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy.

*All:* Lord, have mercy.

*Presider:* Lord Jesus, you are Son of God and Son of Mary:  
Lord, have mercy.

*All:* Lord, have mercy.


*Presider:* Lord Jesus, you are Word made flesh and splendor of the Father:  
Lord, have mercy.

*All:* Lord, have mercy.

*Presider:* May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.


*All:* Amen.

**Gloria:**


*Choir:*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo - ple, peace on earth.

*All:* Repeat

*Choir:* Lord God, heavenly King, almighty God and Father

*All:*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo - ple, peace on earth.


*Choir:* We worship you

*All:*   
glo - ry in the high - est.

*Choir:* Give you thanks

*All:*   
glo - ry in the high - est.

*Choir:* Praise you for your glory.

*All:*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo - ple, peace on earth.

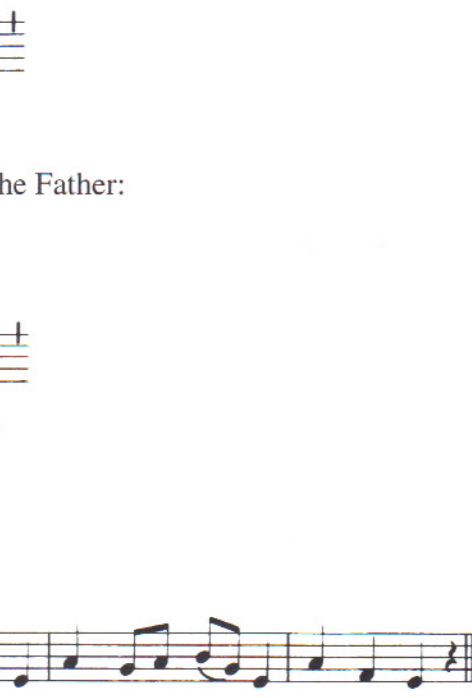
*Choir:* Lord Jesus Christ, only Son of the Father,  
Lord, God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;

*All:*   
have mer - cy on us;


*Choir:* You are seated at the right hand of the Father:  
Receive our prayer.

*All:*   
re - ceive our \_\_\_\_\_ prayer.

*Choir:* Glory to God, glory in the highest.  
Peace to his people, peace on earth.

*All:*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo - ple, peace on earth.

*Choir:* For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God,  
The glory of God the Father.

*All:*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo - ple, peace on earth.

*Choir:* Amen. Amen.

## LITURGY OF THE WORD

**First Reading:** Acts 8:5-8, 14-17


Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

*Reader:* The word of the Lord.

*All:* Thanks be to God.

**Responsorial Psalm:** Ps 66:1-3, 4-5, 6-7, 16, 20

*Choir:*   
Let all the earth cry out to God with joy.

*All: Repeat*

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.  
Say to God, "How tremendous are your deeds!" (*All: Refrain*)

"Let all on earth worship and sing praise to you,  
sing praise to your name!"  
Come and see the works of God,  
his tremendous deeds among the children of Adam. (*All: Refrain*)

He has changed the sea into dry land;  
through the river they passed on foot.  
Therefore let us rejoice in him.  
He rules by his might forever. (*All: Refrain*)

Hear now, all you who fear God, while I declare  
what he has done for me.  
Blessed be God who refused me not  
my prayer or his kindness!  
(All: Refrain)

**Second Reading:** 1 Pt 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

*Reader:* The Word of the Lord  
*All:* Thanks be to God.

**Gospel Acclamation:**

Al-le - lu - ia! Al-le - lu - ia!

Al-le - lu - ia! Give the glo-ry

1  
and the hon - or to the Lord!

2  
and the hon - or to the Lord!

**Gospel Reading:** John 14:15-21

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

*Reader:* The Gospel of the Lord.  
*All:* Praise to you, Lord Jesus Christ.

### **Homily**

### **Profession of Faith**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven.

By the power of the Holy Spirit,  
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.

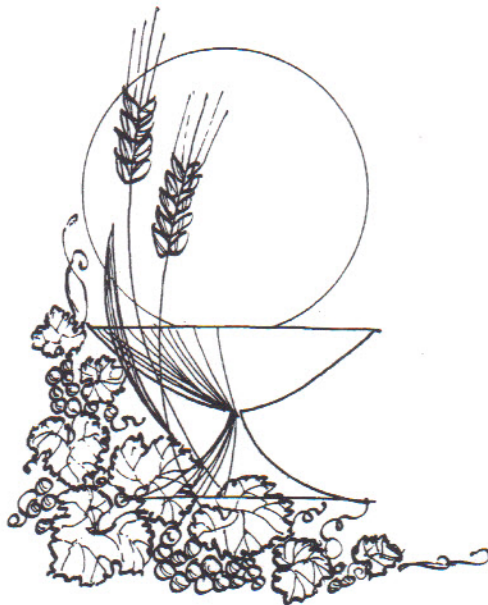


On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and  
glorified. He has spoken through the Prophets.  
We believe in one, holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### General Intercessions



## LITURGY OF THE EUCHARIST

### Preparation of the Altar / Presentation of Gifts:

*Presentation of altar cloth, bread and wine as appropriate verse is sung.  
The assembly stands and joins in singing verse 4.*

*Choir:* We place upon your table a gleaming cloth of white;  
the weaving of our stories; the fabric of our lives;  
the dreams of those before us, the ancient hopeful cries,  
the promise of our future; our needing and our nurture  
lie here before our eyes.

*All:*

The musical score for 'All:' consists of five staves of music in a single system. The music is written in a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody features several triplet markings (indicated by a '3' over a bracket) and some notes with stems pointing downwards. The lyrics are printed below the notes.

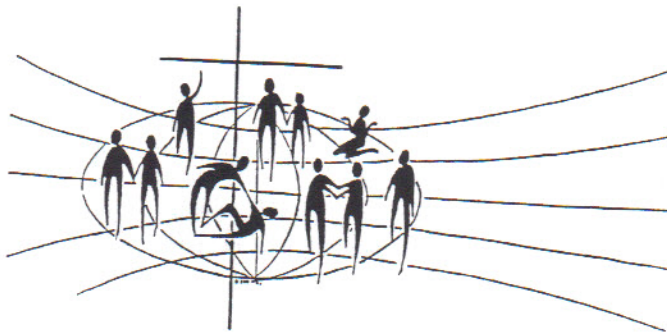
We come to your feast, we come to your feast:  
the young and the old, the fright-ened, the bold, the great-est and the  
least. We come to your feast, we come to your  
feast with the fruit of our lands and the work of our  
hands, we come to your feast.

*Choir:* We place upon your table a humble loaf of bread;  
the gift of field and hillside, the grain by which we're fed;  
we come to taste the presence of him on whom we feed,  
to strengthen and connect us, to challenge and correct us,  
to love in word and deed. (*All: Refrain*)

Choir: We place upon your table, a simple cup of wine;  
 the fruit of human labor, the gift of sun and vine;  
 we come to taste the presence of him we claim as Lord,  
 his dying and his living, his leading and his giving,  
 his love in cup out-poured. (All: Refrain)

All: 

(Please Stand) 4. We ga - ther 'round your ta - ble, we pause with - in our  
 quest, we stand be - side our neigh - bors,  
 we name the stran - ger "guest." The feast is spread be -  
 fore us; you bid us come and dine:  
 in bless - ing we'll un - cov - er, in shar - ing we'll dis -  
 cov - er your sub - stance and your sign. (Refrain)



*Presider:* Blessed are you, Lord, God of all creation,  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.

*All:* Blessed be God for ever.

*Presider:* Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

*All:* Blessed be God for ever.

*Presider:* Pray, brothers and sisters, that our sacrifice  
may be acceptable to God, the almighty Father.

*All:* May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.

#### PREFACE PRAYER



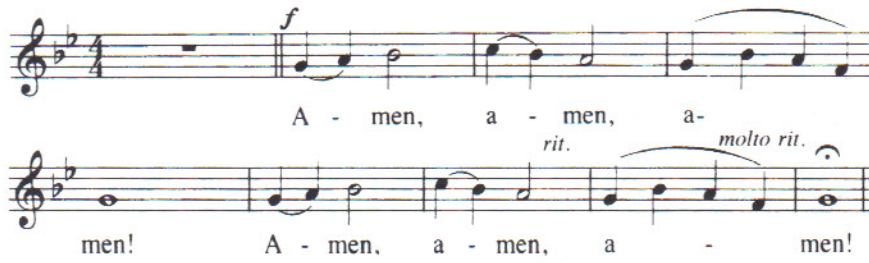
**Preface Acclamation:**

4  
Ho - ly, ho - ly, ho - ly Lord,  
God of pow-er, God of might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est,  
*rit.* *molto rit.*  
ho - san - na in the high - est.

**Memorial Acclamation:**

Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain.

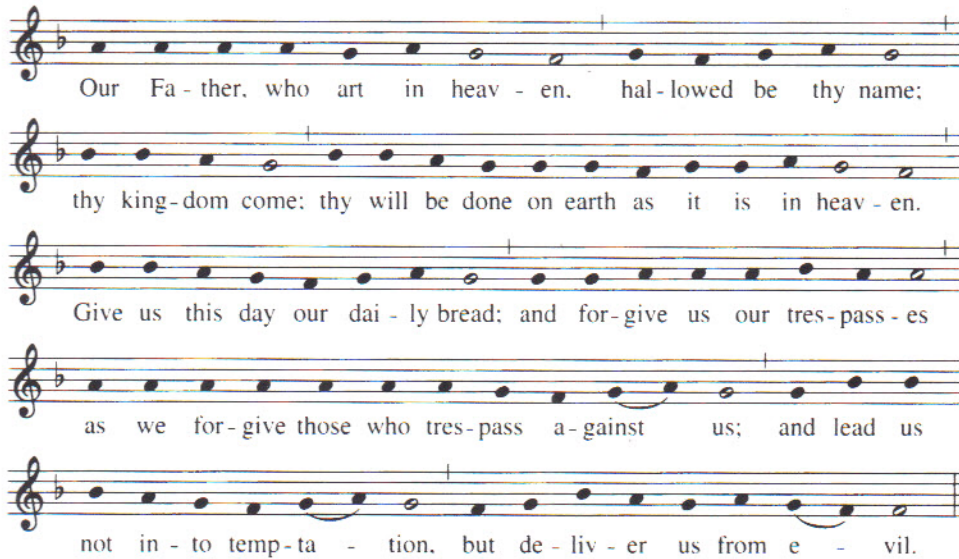
**Amen:**



A - men, a - men, a -  
men! A - men, a - men, a - men!

*f*  
*rit.*  
*molto rit.*

**Our Father:**



Our Fa - ther, who art in heav - en. hal - lowed be thy name;  
thy king - dom come: thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread: and for - give us our tres - pass - es  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Presider:* Deliver us, Lord, from every evil,  
and grant us peace in our day.  
In your mercy keep us free from sin  
and protect us from all anxiety  
as we await in joyful hope  
for the coming of our Savior, Jesus Christ.

*All:* For the kingdom, the power, and the glory are yours,  
now and forever.

Lamb of God:

\*Je - sus, Lamb of God; \_\_\_\_\_ you take a - way the sins of the  
(Repeat as needed)  
world, \_\_\_\_\_ have mer - cy on \_\_\_\_\_ us.  
Final  
world: grant us your \_\_\_\_\_ peace.

**Communion:** *If you are not receiving communion, you are invited to come forward and receive a blessing – indicated by crossing your arms across your chest.*

Choir:

Refrain  
Taste and see, taste and see the good - ness  
of the Lord. O taste and see, taste and  
see the good - ness of the Lord, of the Lord.

All: Repeat Refrain

*Cantor:* I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord  
for he has been so good to me. (All: *Refrain*)

*Cantor:* Glorify the Lord with me  
Together let us all praise his name.  
I called the Lord and he answered me;  
from all my troubles he set me free. (All: *Refrain*)

*Cantor:* Worship the Lord, all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
In him we need put all our trust. (All: *Refrain*)

*Cantor:* Go out and spread the Good News,  
In word and deed, feed God's people.  
Bring bread of redemption to the hungry.  
Pour out your justice to the poor. (All: *Refrain*)

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Prayer After Communion

Comments & Recognitions: Mr. Mark Warren, President

Blessing & Dismissal



Closing Song:



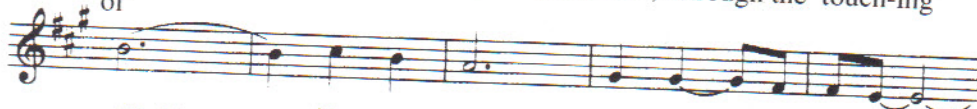
1. Come! Live in the light! Shine with the joy and the
2. Come! O - pen your heart! Show your good-ness and
3. Come! Reach out and live! Join in the great work that



love of the Lord! We are called to be light for the  
grac-es from God! We are called to be hope for the  
calls us each day! We are called to be teach - ers to



king-dom to live in the free-dom of the ci - ty of  
hope-less so all ha - tred and blind-ness will be no  
oth-ers, and to serve all as "Brothers", through the touch-ing  
of



God! We are called to act with jus - tice,  
more!  
hearts!



we are called to love ten - der - ly, we are



called to serve one an - oth - er; to



walk hum - bly with God!

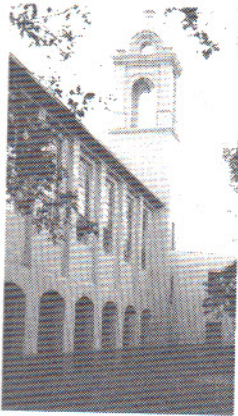
## CHRISTIAN BROTHERS: 125 YEARS OF SERVICE



One hundred twenty-five years! A long time, indeed, since an energetic young maiden lady, named Maggie Cunningham saw her fund-raising efforts brought to fruition with the opening of what has, at various times, been known as St. Patrick's Institute, The Sacramento Institute, Christian Brothers College, Christian Brothers School, Bishop Armstrong High School and now Christian Brothers High School.

The reasons behind the establishing of a school by the sons of St. John Baptist de La Salle, the Christian Brothers, in

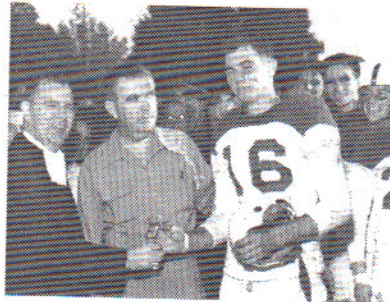
Sacramento were basically two: the desire by Catholics to provide a religious education for their children and general dissatisfaction with quality public education as it then existed. Accomplishing this task took a good five years.

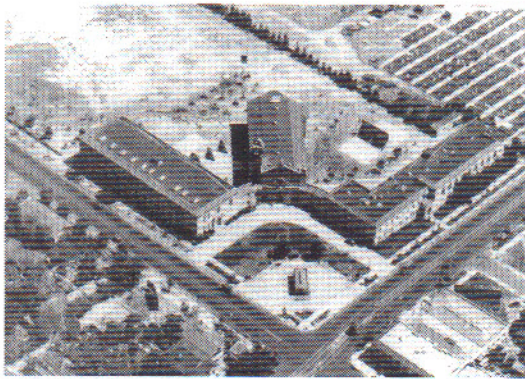


Finally, aided by the impetus from Father Patrick Scanlan and doorbell ringing and arm-twisting by Miss Maggie Cunningham, the great day arrived ... establishing the first high school in Sacramento offering both academic and commercial classes. Officially known as St. Patrick's Institute after the patron saint of the Sacramento (then Grass Valley) Diocese, the school was dedicated July 16, 1876, by Archbishop Joseph Alemany. The next day the Brothers began enrolling students and by the following Monday, July 24, two hundred students began their first classes. They wasted no time!

What sort of school was it that opened its doors in the nation's centennial year at 12<sup>th</sup> and K Streets on the site that was for many years Weinstocks department store? The Sacramento Union described the school as being

"plain in style, yet not cold and formal. It is of wood with rustic finish, and is three stories high, with ornamental arched openings and tasteful trimmings." The kitchen, storeroom, dining room and closets make up the west half of the first floor. The rest of this floor is left unfinished for future classrooms. The second floor has two classrooms, the rear stairway and landing, two parlors, and the President's room. On the top floor, there are two more classrooms, two dormitories and several





rooms for the faculty. The water closet and washroom are at the end of the east wing; the latter fitted with seven marble basins. The balconies across the back afford a great view of the Capitol (just completed in 1874) and the capitol grounds.

The Sacramento Bee stated in an article after the ceremony that "a platform was set up on 12th Street, the shady side of the building," and "the immense audience occupied conveniently placed benches as seats." The article went on to state, "Gas

is in, with frequent burners in every room in the house, and in the main rooms handsome chandeliers are hung." (In 1879, Thomas Edison developed the incandescent light. However, it would not be until 1895, when hydraulic electricity was transported from Folsom, that it would be cheap enough to be used by the Christian Brothers.)

There were all of four classrooms with seats for 260 students. In just months after its opening, the school conferred its first diplomas ... two, to be exact ... in the Assembly Chamber of the Capitol, just two blocks away, with Governor William Irwin presiding.



During the next two decades the school, by then known as the Sacramento Institute thrived until, in 1896 and at the urging of Bishop Thomas Grace of Sacramento, it became Christian Brothers College. The term

"college" was not inappropriate, for in those days it was possible for a student to spend his years from the first grade through three years of college right there at 12<sup>th</sup> and K Streets before ... if he wished a degree ... transferring to Saint Mary's College. Thus it was that the concept of the junior college came a reality to the Sacramento area in the hands of the Brothers a good twenty years before Sacramento Junior College, as an adjunct of Sacramento High School, began offering post-secondary courses.



Brother Cianin, founding director-principal, was succeeded by members of his first Institute whose names Bertram, Sabinian, Genebren and Victor Ambrose are now footnotes to history. In 1900 Brother Vellesian came onto the scene only to return years later in the 1920's to preside over the construction of the



“new school” at 21<sup>st</sup> and Y Streets. The history of the school in these early years is minimal in detail, perhaps because, as Brother Lewis noted with a rare touch of asperity, “Brothers Florinus Peter, V. Leo,

and Jasper kept poor records.” Maybe, by way of excuse, they were just too busy trying to keep board nailed to board in a crumbling edifice.

The downtown school was falling apart and the commercially valuable property ... still owned by the Diocese ... was sold. This put Brother Vellesian, his faculty, and student body in a position that was, at best, somewhat awkward. The property had to be vacated by June of 1923, and it would take a series of miracles to have a new school ready for the start of classes in August. Vellesian, a practical man, preferred to depend on his own resources rather than tax divine providence. The result was a move to the abandoned East Sacramento Public School building at 39<sup>th</sup> and J Streets, where Sacred Heart Church now stands.

It took seven months to iron out the details of construction which advanced at a break-neck pace: the contract was let on Feb. 4, 1924; ground was broken Feb. 11, the corner-stone laid on May 18, and students were in their classrooms and Brothers and boarders in their living quarters on Sept. 15. It would seem Brother Vellesian did have his miracle of sorts. The curriculum having been reduced some years before to eliminate college level courses, the school officially became known as Christian Brothers School on Nov. 5, 1924.

It was during the depression years that the school suffered a premature aging process. When maintenance money was just not there, the well loved Brother Patrick kept the boiler together with bailing wire and magic to provide heat for the classrooms. Meanwhile, the Brothers, on too many mornings, were shaving with cold water. Brother Patrick was also responsible for a major curriculum





revision that revitalized the academic program of the school.

The toll of time was felt simultaneously by Christian Brothers, and the two girls high schools ... St. Joseph and St. Francis ... and thus it was in 1957 Bishop Armstrong High School, a co-institutional experiment in Catholic

secondary education, was opened, and "old" Christian Brothers remained as a feeder school, offering freshman and sophomore classes only, and it appeared that never again would a diploma bear the name "Christian Brothers."

In 1964 two girls' four-year high schools were opened; thereby allowing an all-boys school to be re-established on the Sacramento Boulevard campus. In 1969, the name of the school was changed back to Christian Brothers High School. In 1990, with one



of the girl's schools, Bishop Manogue High School, closing, Christian Brothers High School became co-educational and added the Manogue alumnae to the records as part of the alumni/alumnae association. Since then, the high school has grown to a student population of 1000 students annually. The women's athletic program has flourished under the leadership of talented and dedicated faculty and coaches, resulting in numerous championships over the years. The fine and performing arts and the co-curricular clubs have also expanded as a result of the growth of the student body. Many young women as well as young men from alumni families have attended CB, continuing a Falcon tradition.

In 1998 Christian Brothers High School adopted a Campus Master Plan that includes a state-of-the-art Science, Math and Technology Wing (SMAT), a second gymnasium, and a performing arts center. After much deliberation, the leadership of the school determined that the SMAT Wing was the first priority considering the current science labs are the same ones used in the 1950's. In 1999 the architectural plans and the fund raising campaign for the building commenced and opened in April 2002.

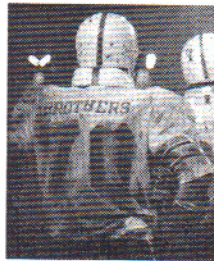
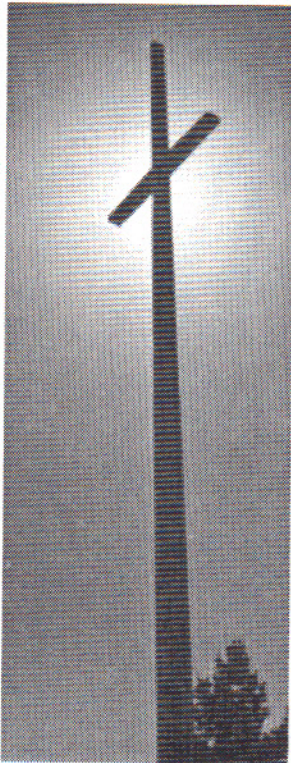


The heritage given to us by our founder, John Baptist de La Salle and by our local

founders, Father Patrick Scanlon and Maggie Cunningham, is celebrated and honored today in the halls of our campus on Martin Luther King Jr. Boulevard. The spirit of Lasallian education lives on in our alumni, alumnae, our students, Christian Brothers families, and faculty.

The "old boys" from the Sacramento Institute are gone now and the ranks of those who still call it the "Brothers College" are thinning. However, the graduates, young and old, will still agree that what Daniel Webster once said in arguing the famous Dartmouth College case also applies to this alma mater:

"... it is a small school, but there are those who love it..."  
indeed there are ... they number in the thousands.



## Past Presidents & Principals

Br. Cianan Griffin	1876 – 1879 / 1886 – 1889
Br. Bertram Dion	1879 – 1880
Br. Sabinian Downey	1880 – 1881
Br. Bosonis John Burke	1881 – 1883 / 1889 – 1892
Br. Genebern Steiner	1883 – 1886
Br. Walter O'Malley	1892 – 1894 / 1900 – 1904
Br. Ambrose O'Malley	1894 – 1898
Br. Vellesian Mallon	1898 – 1900 / 1922 – 1925
Br. Victorinus Leo Burns	1904 – 1906 / 1909 – 1911
Br. Florinus Peter Doyle	1906 – 1909 / 1911 – 1914
Br. George Deagle	1914 – 1915
Br. Jasper Fitzsimmons	1915 – 1919
Br. Vivian Melody	1919 – 1922
Br. Lewis Treacy	1925 – 1927 / 1932 – 1935
Br. V. Thomas Ryan	1927 – 1928
Br. Nicholas O'Connor	1928 – 1932
Br. Patrick Halligan	1935 – 1939
Br. William Cyril Boselli	1939 – 1945
Br. William Nilan	1945 – 1948
Br. Bertram Coleman	1948 – 1952
Br. Vincent McEnerney	1952 – 1954
Br. Xavier Joy	1954 – 1957
Br. Gabriel Murphy	1956 – 1959
Sr. Celestine - Girls' Principal	1956 – 1962
Br. Pius Snook	1957 – 1963
Br. Eugene Ward	1959 – 1965
Sr. Peter – Girls' Principal	1962 – 1964
Br. Raymond Williams	1963 – 1964
Br. Ronald Haig Charshaf	1965 – 1969 / 1969 – 1970
Br. Martin Fallin	1970 – 1973
Br. Ronald Roggenback	1973 – 1979
Br. Jerome Gallegos	1979 – 1981
Br. Richard Camara	1981 – 1992
Mr. Domenic Puglisi	1991 – 1994
Br. Joseph Desimone	1991 – 1993
Dr. Donald Gillott	1993 – 1996
Br. Stephen Rusyn	1994 – 1997
Mr. Tom Rutten	1997 – 2001
Mr. Mark Warren	1996 –
Mrs. Cecilia Powers	2001 – 2002

We would also like to acknowledge all the priests, religious – especially the Sisters of Mercy of the Americas, Auburn Region – and dedicated men and women who have been part of the Christian Brothers High School community.



The Catholic  
High Schools  
of Sacramento





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Buckthorn's - Java City

ACKNOWLEDGMENTS

Presider: Bishop William Weigand, D.D.

Music: Christian Brothers High School Choir  
Mr. Ken Hutchinson-Surette, Director  
Mr. John Williams, Accompanist

Preparation: Br. George Van Grieken, FSC  
Br. Dat Hoang, FSC  
Br. Roch Dufresne, FIC  
Ms. Susanna Ruffu

Artwork: Br. Joseph-Hiep Van Nguyen, FSC

CB History: Stanley Gilliam, '41  
Jerry Kirrene, '53

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**SOUVENIR PROGRAM**



Christian Brothers High School - 4315 Martin Luther King Jr. Blvd., Sacramento CA 95820