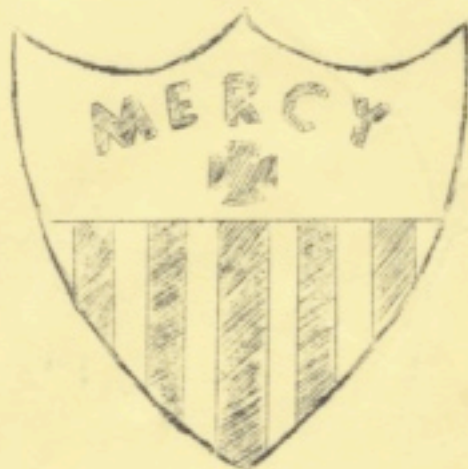


Janet Taormina

ST. JOSEPH ACADEMY
HIGH SCHOOL



Student Handbook

PLEASE NOTE

The Sisters will not be called to the telephone during the time of Spiritual Exercises and meals. Parents and students are urged to avoid calling from 4:45 p.m. to 7:30 p.m. The best time to telephone the Sisters is from 4:00 p.m. to 4:45 p.m. and from 7:30 p.m. to 8:30 p.m. Appointments should be made to consult with the faculty concerning school matters whenever desired.

PHONES

Convent

CI. 1-0086

School

CI. 1-0541

HISTORY OF ST. JOSEPH ACADEMY

The history of St. Joseph Academy dates back over one hundred years. On October 2, 1857, five Sisters of Mercy, under the leadership of Mother Baptist Russell, California's pioneer Sister of Mercy, arrived in the "roaring camp" which was then Sacramento. These Sisters opened the first Catholic school in the city in the basement of St. Rose's Church, seventh and K streets, on October 5, 1857. The enrollment the first day was sixty-five boys and girls.

The Sisters of Mercy came to Sacramento at the earnest solicitation of Archbishop Joseph Alemany of San Francisco. In 1857, and until 1887, Sacramento was a part of the Archdiocese of San Francisco. The Sisters had been in San Francisco since 1854, having come directly from Ireland at the Archbishop's request, to begin the works of Mercy on the West Coast.

The Sacramento foundation soon outgrew the quarters at seventh and K streets. The Sisters, with the approval of the Archbishop and the assistance of the people of Sacramento, purchased a half block on Capitol Avenue (then M street) and twelfth, with the intention of erecting a convent and school. However before the buildings were begun, the Legislature passed the Capitol Bill, and chose the site for the State Capitol. The Sisters were obliged to relinquish the property to the State. They then purchased the block at ninth and G streets, in July, 1860. A small building on the property was used for a convent, and other buildings were erected for the school. Additional wings were added until in 1872 the Sisters had completed the four-story building that was for many years a landmark in Sacramento. In 1926 the new school building was completed but even then some classes were conducted in the convent building. In 1950, the new wing, housing the library, art department, homemaking, and commercial classes, was added.

From 1876 to 1956 there have been over 1500 graduates from St. Joseph Academy High School. These members of the Alumnae have held and are now holding, important positions in various walks of life - in the city schools, in business offices, in social work, and as good Catholic Mothers presiding over their homes.

In 1956 the status of St. Joseph High, with that of the other Catholic High Schools of the City, underwent a change. That year the new Bishop Armstrong High School opened. This high school now conducts the junior and senior years. Students of St. Joseph's complete their freshman and sophomore years at the academy; they then enter the third year at the new St. Francis High.

The "Spirit of Mercy" goes with those who leave the Academy at the end of the sophomore year. This spirit has marked St. Joseph's students from the small beginnings in 1857 to the beginning of the one hundred and seventh year of "Mercy" in Sacramento.

THE FUNDAMENTAL AIMS OF CATHOLIC EDUCATION

1. A sound moral and religious training in Christian principles.
2. An intellect disciplined and enlightened by truth.
3. A will which has achieved the victory of self-control.
4. An appreciation of the duties, obligations, and rights of man and society.
5. An ardor for truth, justice, and virtue.
6. A genuine love of one's country under God.
7. The acquisition of a fitness to earn a living, and to make that living humanly rewarding and truly Christian.

Diocese of Sacramento
 Superintendent of Schools
 1115 - Key Street
 Sacramento, California

HIGH SCHOOL CALENDAR 1964-65

FIRST SEMESTER - 86 Days

Schools Open	Monday	September 14
Veterans' Day (Holiday)	Wednesday	November 11
Thanksgiving Vacation	Wednesday 1:00 PM	November 25
Classes Resume	Monday	November 30
Immaculate Conception (Holiday)	Tuesday	December 8
Christmas Vacation	Friday 3:00 PM	December 18
Teachers' Institute		
Classes Resume	Monday	January 4
First Semester Ends	Friday 1:00 PM	January 29

SECOND SEMESTER - 89 Days

Schools Open	Monday	February 1
Lincoln's Birthday (Holiday)	Friday	February 12
Washington's Birthday (Holiday)	Monday	February 22
St. Patrick's Day (Holiday)	Wednesday	March 17
EASTER VACATION	Thursday 1:00 PM	April 15
Classes Resume	Wednesday	April 21
Ascension Thursday (Holiday)	Thursday	May 27
Second Semester Ends	Wednesday 1:00 PM	June 16

ROLL CALL 8:30 - 8:38

FIRST PERIOD 8:40 - 9:25

English Grammar 2	Sister Mary Damian	Room 2
<u>Geometry 2</u>	<u>Sister Mary DeSales</u>	<u>Room 22</u>
Religion 2	Sister Mary Liguori	Room 21
Typing 1	Mrs. M. Irvin	Room 24
Religion 1	Sister Mary Oliver	Room 1
English Grammar 1	Mrs. M. Erbacher	Room 3
Clothing 1	Sister Mary Ann	Homemaking Room

SECOND PERIOD 9:28 - 10:16

Religion 2	Sister Mary Ann	Language Lab
Geometry 2	Sister Mary DeSales	Room 22
<u>Religion 2</u>	<u>Sister Mary Liguori</u>	<u>Room 21</u>
Religion 1	Sister Mary Oliver	Room 1
Algebra 1	Sister Mary Monica	Room 2
History 1	Miss M. Murphy	Room 3
English Literature 1	Mrs. R. Strevel	Room 4

RECESS 10:16 - 10:25

THIRD PERIOD 10:27 - 11:12

History 2	Sister Mary Oliver	Room 1
English 2	Miss M. Murphy	Room 22
English Literature 2	Mrs. R. Strevel	Room 4
General Math	Sister Mary Monica	Room 2
French 1	Sister Mary DeSales	Language Lab
Spanish 1	Mrs. M. Irvin	Room 3
Latin 1	Sister Mary Liguori	Room 21

FOURTH PERIOD 11:15 - 12:00

Activities, Assemblies, Class Meetings, Mass.

FIFTH PERIOD 12:00 - 12:37 Lunch period

SIXTH PERIOD 12:40 - 1:25

French 2	Sister Mary DeSales	Art Room
Spanish 2	Mrs. M. Irvin	Language Lab
<u>Latin 2</u>	<u>Sister Mary Liguori</u>	<u>Room 21</u>
General Business	Sister Mary Ann	Room 2
Algebra 1	Sister Mary Monica	Room 22
History 1	Miss M. Murphy	Room 4
English 1	Mrs. M. Erbacher	Room 3
History 1	Sister Mary Oliver	Room 1

SEVENTH PERIOD 1:28 - 2:1

History 2	Sister Mary DeSales	Room 22
English 2	Miss M. Murphy	Room 4
Science (Physiology)	Sister Mary Ann	Room 2
History 1	Sister Mary Oliver	Room 1
Religion 1	Sister Mary Liguori	Room 21
Spanish 1	Mrs. Irvin	Language Lab
English 1	Mrs. M. Erbacher	Room 3

EIGHTH PERIOD 2:15 - 3:00

Speech-Drama	Sister Mary Damian	Room 2
English 1	Miss M. Murphy	Room 4
Clothing 1	Sister Mary Ann	Homemaking Room
Art	Mrs. M. Erbacher	Art Room
Typing 1	Mrs. M. Irvin	Room 24
Choral	Mr. A. Dorndorf	Music Room

DATES TO BE REMEMBERED

Period	Exams	Report Cards
First Quarter	Nov. 9, 10, and 12	Nov. 16.
Second Quarter	Jan. 27, 28, and 29	Feb. 4
Third Quarter	Apr. 5, 6, and 7	April 12
Fourth Quarter	June 9, 10, and 11	To be mailed
Release		

DAILY PRAYER SCHEDULE

8:35 The Morning Offering, Our Father, Hail Mary, Angel of God, Salute to the Cross, Salute to the Flag.

Religion period Acts of Faith, Hope, and Charity

10:30 Memorare

12:02 Angelus or Regina Coeli

12:45 Come, Holy Spirit

3:06 Act of Contrition

All other periods should begin with the Hail Mary and some appropriate aspiration.

MORNING OFFERING: O Jesus, through the Immaculate Heart of Mary, I offer Thee all my prayers, works, joys, and sufferings of this day, for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all our associates, for the reunion of Christendom, and in particular for the . . . (intention of the month). I desire to gain all the indulgences of this day and offer them for the poor suffering souls in Purgatory, especially for those in most need of Thy mercy.

ANGEL OF GOD: Angel of God, my guardian dear
To whom God's love commits me here,
Ever this day be at my side,
To light and guard, to rule and guide. Amen.

ACT OF FAITH: O my God! I firmly believe that Thou art one God in three Divine Persons, the Father, the Son, and the Holy Spirit; I believe that Thy Divine Son became man, and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because Thou hast revealed them, who canst neither deceive nor be deceived.

ACT OF HOPE: O my God, relying on Thy infinite goodness and promises, I hope to obtain pardon of my sins, the help of Thy grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

ACT OF CHARITY: O my God, I love Thee above all things, with my whole heart and soul, because Thou art all good and worthy of all my love. I love my neighbor as myself for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured.

MEMORARE: Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, impored thy aid, or sought thy intercession, was left unaided. Inspired with this confidence, we fly unto thee, O Virgin of virgins, our mother! To thee we come, before thee we stand, sinful and sorrowful: O Mother of the Word Incarnate, despise not our petitions, but in thy mercy, hear and answer us. Amen.

ANGELUS: (Sister) The angel of the Lord declared unto Mary
(Class) And she conceived of the Holy Spirit. Hail Mary.

(Sister) Behold the handmaid of the Lord.
(Class) Be it done to me according to thy word. Hail Mary.

(Sister) And the Word was made flesh (genuflect)
(Class) And dwelt among us. Hail Mary.

(Sister) Pray for us, O holy Mother of God,
(Class) That we may be made worthy of the promises of Christ.
(Sister) Let us pray
(Class) Pour forth; we beseech thee, O Lord, Thy grace into our hearts, that we, to whom the Incarnation of Christ, Thy Son, was made known by the message of the angel, may be His Passion and Cross, be brought to the glory of His Resurrection; through the same Christ our Lord. Amen.

REGINA CAELI: (ALL) Queen of heaven, rejoice, Alleluia
For He whom thou didst merit to bear, Alleluia
Has risen as He said, Alleluia
Pray for us to God, Alleluia.
(Sister) Rejoice and be glad, O Virgin Mary, Alleluia
(Class) For the Lord has risen indeed, Alleluia.
Let us pray
(ALL) O God, who has deigned to fill the world with joy through the resurrection of thy Son, our Lord Jesus Christ; grant, we beseech thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

COME, HOLY SPIRIT: Come, Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love.
(Sister) Send forth Thy Holy Spirit and they shall be created
(Class) And Thou shalt renew the face of the earth.
Let us pray
(ALL) O God, Who by the light of the Holy Spirit, has instructed the hearts of the faithful, grant that by the light of the same Spirit, we may have a right understanding of all things and ever more rejoice in His holy consolations, through Christ our Lord. Amen.

ACT OF CONTRITION: O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because of Thy just punishments; but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve, with the help of Thy grace to sin no more, and to avoid the near occasions of sin. Amen.

GENERAL SCHOOL POLICIES

RELIGIOUS ACTIVITIES

In a Catholic high school, religious growth is an important objective. Formal courses in religion extend over the four years. In addition, it is essential that religion permeate the entire curriculum and form an integral part of the daily life of the students. For this reason the following activities are provided and the students are encouraged to take active part in them.

Weekly Mass. Weekly Mass is provided in the Auditorium and the students are trained in active participation through the Dialogue Mass. Frequent Communion, especially on the First Friday, is encouraged and provision is made for frequent confession, if desired.

Retreat. An annual retreat is one of the biggest events of the year. It is held in the second semester and provides three days of prayer and recollection when we can check our progress toward God and the fulfillment of His Will.

Liturgy. The liturgical feasts and seasons are explained and given appropriate celebration during the school year. Prayer, the Rosary, special assemblies, and processions are used in the liturgical celebration. The student body takes an active part in the liturgical celebration of the Cathedral and assists at the functions of the Bishop.

Chapel. The Chapel is always open to the students for frequent visits and the recitation of the Rosary during the noon hour . . .

Organizations. The Sodality and the Apostleship of Prayer are spiritual organizations within the student body and are open to any student who will fulfill the obligations. The entire student body takes part in mission work by prayer and by voluntary contributions to the Bishops' War Relief and the Propagation of the Faith. All fines received are sent to the Propagation of the Faith.

HOMEWORK

All students are expected to spend at least 40 minutes of home study in the subjects assigned. This is a necessary part of the learning process to insure complete understanding of the material presented by the teacher and the textbook. A prudent planning of time will eliminate the necessity of late hours. Television, radio, or frequent long telephone conversations destroy the concentration necessary for study.

REPORT CARDS

Report cards are distributed four times a year on the dates recorded on the school calendar. Should a student be doing unsatisfactory work, her parents are notified some weeks in advance of the end of the quarter.

BOOKSTORE

The bookstore is open every school day - before school in the morning and during the last 15 minutes of every lunch period. Borrowing of supplies should only be an occasional thing as all supplies and texts required for classes may be purchased in the bookstore. School tokens for the city lines may also be purchased here.

GUIDANCE

The homeroom teacher is designated as the Counselor for the students in her room. The guidance program, both group and individual, attempts to assist the student as she makes her own decisions realistically facing educational, social, vocational and personal problems. Any student may seek guidance from the principal or the priests on the faculty at any time. Educational counseling is based on a standardized testing program and pupil achievement scores as well as preference and aptitude profiles.

SOCIAL ACTIVITIES

Recreational programs are important for young people. Wholesome recreation is in keeping with Catholic standards; moreover, it offers an opportunity for teaching students the social virtues. However, social activities proper to older high school students are not necessarily beneficial to 9th and 10th graders. Therefore, the following directives are given in the light of Catholic standards for youth. Their observance will ensure a pleasant time for everyone at the social activities of the school.

- (1) All dances at St. Joseph Academy High School are semiclosed; that is, the students must attend Catholic high schools.
- (2) No one will be admitted without a student body card showing attendance at a Catholic high school. This excludes grammar school or college students.
- (3) Consumption of alcoholic beverages is absolutely forbidden before, during, or after the dance. Smoking on the school grounds is likewise forbidden. Violation of either of these rules results in suspension with the possibility of expulsion.
- (4) All dances start at 8:00 p.m. and end at 11:00 p.m. No one may enter after 9:00 or leave before 10:00 p.m.
- (5) Improper and unbecoming dancing will be stopped by the chaperones and persons are subject to being sent home.

GENERAL RULES AND REGULATIONS

Discipline must fit the developing needs of the student, her welfare now, and in the future. The purposes of discipline in the school are basically:

- (1) to establish an orderly situation in which the individual can learn;
- (2) to develop and direct growth in the students in the following areas:
 - a) respect for authority, b) respect for personal dignity, c) respect for the rights of others, d) preparation of the students for effective participation in organized Christian society. All students are responsible for the rules and regulations in this Handbook.

ABSENCE FROM SCHOOL

- (1) Parents must notify the principal between 8:00 and 8:30 of the reason for the absence of their daughter. Call GI. 10541.
- (2) Upon returning to school the student must present a note written and signed by the parent stating the reason for and dates of absence and obtain a readmission slip.
- (3) If the school judges it an excused absence, the student will be permitted to make up work missed. If the absence is not an excused absence, the student loses credit for the work of the days absent. Dentist, orthodontist, and doctor appointments during school hours do not constitute excused absences.
- (4) Absence from school for more than 15 days a semester, for any reason whatever, may disqualify a student from receiving credit for work done. If such absence is caused by grave illness, credit may be given when all work has been successfully completed.

TARDINESS

- (1) Every tardy student must report to the school office for permission to enter class and receive a permit. Tardiness automatically means detention the same day.
- (2) For more than two unexcused tardinesses during one semester, disciplinary action will be taken by the Principal.

OFF CAMPUS

- (1) No student is allowed to leave the school grounds after arrival in the morning before dismissal time.
- (2) A permit will be given occasionally at noon upon the written request of the parent stating reason for the request. A written note must be sent each time the request is made.
- (3) Permission to go home for illness must be obtained from the principal who will contact the parents or guardians.

CAFETERIA

- (1) Cafeteria tables should be left in order after eating.
- (2) Books are not permitted in the Cafeteria.

UNIFORM

- (1) The complete regulation uniform must be worn at all times except on those days especially designated.
- (2) The regulation uniform consists of:
 - a) SKIRT of special blue plaid. The regulation length is covering the knee cap.
 - b) BLOUSE of white cotton or non-sheer material, with a pointed collar and short sleeves. It must be worn inside the skirt at all times.
 - c) SWEATER of special blue orlon, cardigan style.
 - d) SHOES - any type white oxford, (no keds). Shoes should be cleaned daily.
 - e) White or blue socks to match sweater.
 - f) A full slip must always be worn with the uniform.
- (3) A student will not be admitted to class out of uniform unless a permit is first obtained from the office before 8:35.
- (4) Sport clothes or simple dresses are permitted on non-uniform days (No culottes).
- (5) The uniform must be clean at all times and worn neatly. Shoes should be cleaned daily.
- (6) Excessive make-up, such as eyebrow pencil, eye-shadow, mascara, is not suitable to the uniform and may not be worn.
- (7) Earrings are not appropriate for uniform apparel. By diocesan regulation, engagement rings may not be worn at any time. A watch, ring, medal and chain, or cross and chain may be worn.

COURTESY AND CONDUCT

- (1) Between classes, the students may talk softly after they are seated in the classroom. When the bell rings they rise, place themselves in the presence of God, and start the prayer. Speaking in the halls is permitted but it must be in a low tone at all times.
- (2) Courtesy demands that you stand when a Sister or teacher enters the classroom and greet her politely by name. If obliged to walk in front of the teacher's desk, say "Pardon me, Sister."
- (3) Speak in a clear audible tone of voice in class, but avoid shouting or boisterous talking at all times.
- (4) Chewing gum is permitted in the school yard, but never in the school buildings.
- (5) Eat all food in the yard or cafeteria except during rainy weather. Show thoughtfulness of others by placing papers in the containers and leaving every place in good order.
- (6) Permission must be obtained to place a notice on the bulletin board. Any tampering with notices is forbidden.
- (7) Avoid the common violations in the washroom: Marking on walls, paper on the floor, faucets running, waste of soap and towels, loitering between classes.
- (8) No student is permitted to use the phone except for emergencies and with permission. Arrange meeting place, transportation, etc., before coming to school.
- (9) Walk single file on the stairs and keep to the right.

- (10) Lockers should be used before school, at gym time, and at noon, but not between classes. All personal belongings and books should be kept in your locker when not in use. The locker should be kept locked at all times.
- (11) Good manners are expected of the girls at all times especially at assemblies. Silence is observed in the auditorium. Stand when guests arrive and depart. Clapping is the only type of applause allowed. Booming or yelling is never acceptable from a Catholic student any place or any time.
- (12) Refrain from bringing magazines or radios on campus unless for a specific class assignment.
- (13) Students are forbidden to have boys meet them at school to walk home with them, or to ride home with them.
- (14) Only ball point pens may be used. Ink is not permitted in the school building.
- (15) Give Catholic education a boost by displaying refinement of speech and thoughtfulness of manner on the street, in stores, and on buses. Safeguard the reputation of teachers and companions in your conversation. Reports of misconduct will be dealt with severely.

SUSPENSION AND/OR EXPULSION

- (1) Truancy (absences unauthorized by parents or school) results in suspension until parents come in for a conference. A second offense warrants expulsion.
- (2) Smoking on school premises, in uniform, or at any social or athletic event sponsored by the school department results in suspension. Possession of tobacco on school ground is forbidden by the California School Code. A second offense warrants expulsion.
- (3) Disorderly or unbecoming conduct at any function sponsored by the school or any Catholic group, or infractions of Civil, State, or Federal Laws warrants dismissal.
- (4) Written permission to ride to and from school in a car with anyone other than parents must be filed in the principal's office. Violation of this rule warrants suspension.
- (5) Grave moral misconduct, defiance of authority, insolence and insubordination, undesirable out-of-school conduct that detracts from the reputation of the school, repeated infractions of the rules may lead to suspension and/or expulsion.
- (6) Any pupil who wilfully cuts, defaces, mars or damages school property, books, furniture, buildings, etc., is punishable by suspension or expulsion according to the California State Code; and the parent or guardian shall be liable for all damages caused by the pupil.
- (7) Dishonesty or stealing may result in suspension.

STEADY COMPANY KEEPING

Christian morality has ever proclaimed that one sins gravely who freely and deliberately enters into the near occasion of serious sin. Since eternal salvation is the one thing necessary, it is always sinful to place one's immortal soul in jeopardy. There can be no gambling, nor flippancy where sin or salvation are at stake.

Legitimate preparation for marriage and courtship, involving as they must steady company keeping, are not to be considered sinful in themselves so long as no free and proximate danger of sin is present. The fact is that God has blessed and the Church has consecrated the time of betrothal, so that it will be a holy and a joyful anticipation, as well as a fruitful preparation for the sacrament and the state of matrimony. However, where there is no probability of marriage within a reasonable length of time, steady company keeping accompanied by emotional involvement can be and often is a proximate, free occasion of sin; and all too frequently with disastrous consequences.

In recent years there has been a notable increase in steady company keeping among the young, sometimes the very young, and with it there has been a notable increase in the sins of intimacy to which irresponsible company keeping will inevitably lead. The incidence of illegitimate births in our country has increased to three times that of fifteen years ago, and forty percent of such cases occur among teenagers. There has also been a great increase in the number of hastily-entered teenage marriages, and, as one would expect, subsequent early divorces; as well as a high rate of venereal disease among those of high school age.

Certainly the prevalence of steady company keeping among teenagers is one of the prime causes of these dire statistics, although there are other contributory factors involved as well. The undue emphasis on sex that permeates our entire culture is bound to affect youngsters who have not learned yet to cope with their budding passions. This danger is heightened further by today's lower standards of dress and behaviour in mixed company, and the overemphasis on the physical that is so widespread in music, entertainment, and even education. To further compound the situation we find certain areas of our social structure where parents actually encourage youngsters to date unsupervised in their homes. It is saddening to note that such conditions sometimes prevail even among Catholics.

Indeed, fraught as it is with danger to souls, particularly of the young, frequent company keeping must be considered a free proximate occasion of sin. The "frequent company keeping" referred to is meant to include all or any of the following:

- 1) The same couple being alone together on dates once a week or more often;
- 2) Being alone together in the home of one or another of the parties;
- 3) Constant companionship to and from school, or other places, and often with arms embrace.

In view of all of these facts, the priest youth directors of the Diocese of Sacramento, convinced of the gravity of the situation, do hereby resolve: That young people who are frequently in the exclusive company one on another should be advised that they are in approximate, free occasion of sin, which state itself constitutes a sin so long as it is knowingly and wilfully endured.

Be it further resolved: That parents who encourage or tolerate early dating and such steady company keeping are directly leading their children into these occasions of sin.

In order that these undesirable situations be not permitted to develop, certain positive norms are proposed, as follows:

- 1) Dating as such, that is where a boy calls for and escorts a girl to a dance or other activity observing the ordinary protocol pertaining to such accompaniment, ought not to be tolerated among young people before reaching the third or junior year of high school. Before that time, dances and other social gatherings of both sexes should be group activities where the youth freely intermingle with no specific pairing-off of couples, except of course for those few minutes where they may be involved in dancing, etc.
- 2) Parents should set a definite time for their teenage children to be home after a group activity or a date. The time should be clear to both parties and should not be exceeded. The precise hour would vary with the circumstances, but ordinarily ought not to exceed midnight.
- 3) All teenage dances and group activities must be suitably supervised and chaperoned. Parents of the youngsters concerned would do well to agree among themselves beforehand on the amount and type of supervision necessary, and who specifically will provide it. Parents ought also to meet and agree on the times of the dances or other affairs and how much time should be allowed between the end of the affair and the hour at which the youngsters are due home.
- 4) Parents and supervisors should never permit in public undue physical expressions of affection between teenagers; e.g. Standing or sitting with arms around one another, heads on one another's shoulders, very close and/or provocative dancing. It should be made immediately clear to all that these things are not tolerated in a Christian social gathering.

EXPLANATION OF GRADES

GRADE A - EXCELLENT

Indicative of very superior work, is earned by one (or more) in class who:

- 1) voluntarily does supplementary work in addition to required work
- 2) uses good English habitually
- 3) possesses unusually dependability
- 4) is intelligent in the selection of books, tools and materials
- 5) possesses initiative and leadership in organizing
- 6) has ability to apply ideas gained in study, and in achieving that for which he is responsible.

GRADE B - VERY GOOD

Indicative of superior work, is earned by one (or more) in the class who:

- 1) meets the above requirements to a lesser degree
- 2) is careful in complying with assignments
- 3) displays unusual alertness in the situation at hand
- 4) is prompt, neat, thorough, and especially accurate in all work
- 5) profits from criticism
- 6) occasionally assumes responsibility in leadership.

GRADE C - GOOD

Indicative of average work, is earned by most of the pupils in class who:

- 1) Consistently contribute work of a satisfactory nature
- 2) possess a moderate vocabulary
- 3) willingly apply themselves during the class period
- 4) do daily preparation fairly well
- 5) are attentive to assignments and complete the work required promptly.

GRADE D - POOR

Indicative of poor work, is earned by one (or more) in class who:

- 1) usually does requisite assignments
- 2) gets the minimum essentials of the subject
- 3) is negligent in presentation of work
- 4) displays some indication of honest effort, but has not the ability to continue a course at a particular level.

GRADE F - FAILURE

- 1) in general, lacks the qualities of the above mentioned groups to the extent that he has not the ability to do the work
- 2) is indifferent
- 3) is listless and inattentive in class
- 4) has poor attendance.

REQUIREMENTS FOR GRADUATION

Not less than 190 credits Not more than 240 credits
Of the above mentioned 190 to 240 credits 160 are to be completed in subjects other than Religion and Physical Education.

Specifically, the following are required:

For graduation:	<u>Religion</u> 40 credits (4 years) Or as long as you attend Catholic High School	<u>English</u> 30 credits (You must enroll in English each year of high school)	<u>U.S. History</u> <u>Civics</u> 15 credits
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Physical Education
5 to 40 credits (depending on the number of years taken and the period per week.)

FOR COLLEGE ENTRANCE REQUIREMENTS:

To University of California and most Catholic colleges

- a) English 30 credits
- b) Algebra 10 credits
- c) Geometry 10 credits
- d) Language 20 credits
- e) Laboratory science 10 credits Chemistry, Physics or Biology
- f) An additional 10 credits of:
Algebra
or
Laboratory science
or
Language (in same language as above,)
or
20 credits in another language.
- g) A "B" average in all required subjects.

To Sacramento City College:

Graduation from high school and residence within the Sacramento City School District

To American River Junior College

Graduation from high school and residence within the American River Junior College District

Admission to Sacramento State College:

An alternative for entering freshman students is that students will be admitted who have earned ten or more semester grades of A or B other than physical education, military science, and remedial courses during their final three years of college and who have ATTAINED a score on a standard college aptitude test which falls within the top SEVENTY PER CENT according to national college freshman norms.

CALIFORNIA SCHOLARSHIP FEDERATION

The California Scholarship Federation is a state-wide honor society.

Conditions for membership are based on semester grades. A total of 10 points is required.

Each semester A merits 3 points
Each semester B merits 1 point
No grade must be below a C

Fractional points to a maximum of 1 point may be obtained from major offices in student organizations, cf. point value scale obtainable from Faculty Moderator.

CSF POINTS (10 points required for membership--only one of which may be obtained through activities.)

ACTIVITIES

STUDENT BODY PRESIDENT	1 point	Varsity Members	1/2 point
Other SB Officers	1/2 point	(including J.V.)	
CLASS PRESIDENTS	1 point	CSF PRESIDENT	1 point
Other Class Officers	1/2 point	All other officers	1/4 point
		Committee Chairman	1/4 point
SERVICE CLUB CHAIRMAN	1 point	SCHOOL PAPER EDITOR	1 point
Members	1/2 point	Chief Assistant	1 point
		Page Editors	1/2 point

(Points for the above will be given only with the recommendation of the moderator)