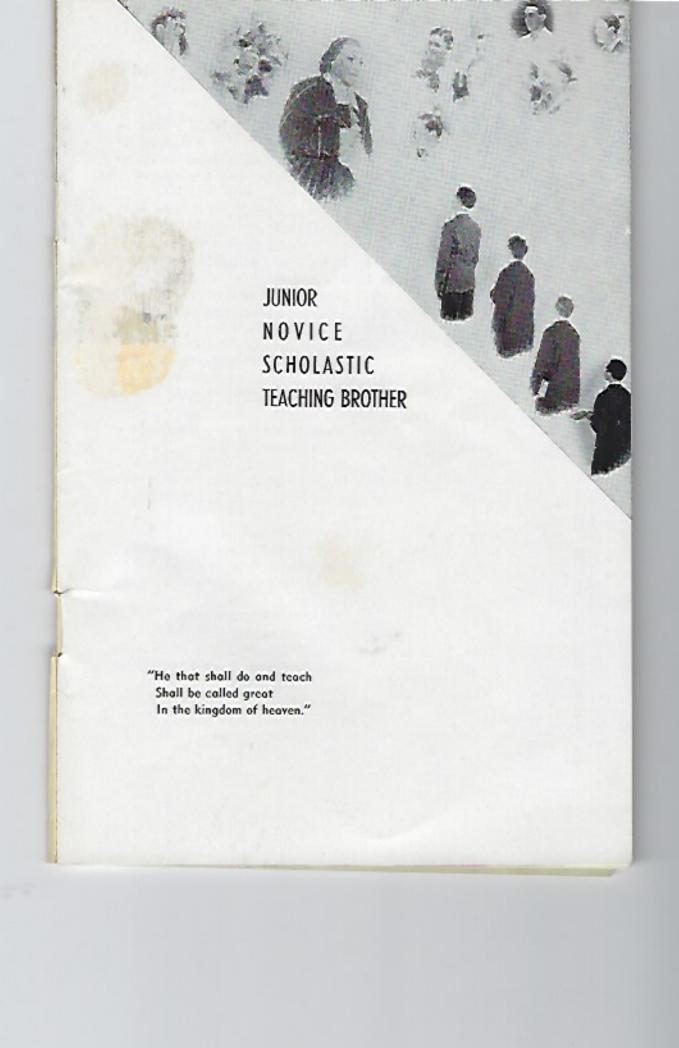
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SOUVENIR NUMBER • SUMMER • 1940

Brothers of the Christian Schools

MONT LA SALLE . Napa, California



5 T 0 Н E J E

IM BOYE HEEDS CHRIST'S CALL -Rounding the last turn on the road, Jim Boye, the new Junior Novice, and Brother Patrick, his teacher, came into sight of an imposing set of buildings.

"That's your home, Jim; I know you're

going to like it."

Jim could no nothing but nod, so delighted was he with his long desired arrival at Mont La Salle Juniorate.

Some months later when Jim, now a ful! fledged Junior Novice, again saw his friend, Brother Patrick, he had much to say

"It surely is tops up here, Brother; everything is better than I thought it was going to be."

"Yes," agreed Brother Patrick, "I knew that you'd like it. But wait until you get to the Novitiate and take the robe; you'll be happier than ever! By the way, Jim, is the schedule very tough?"

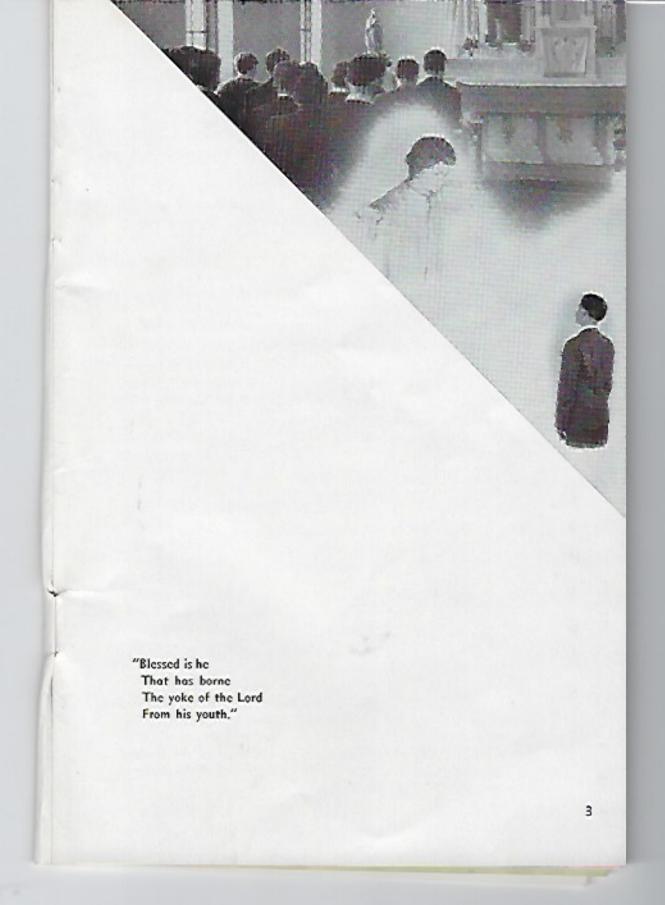
Jim, with a surprised look on his face which slowly but surely turned into a broad grin,

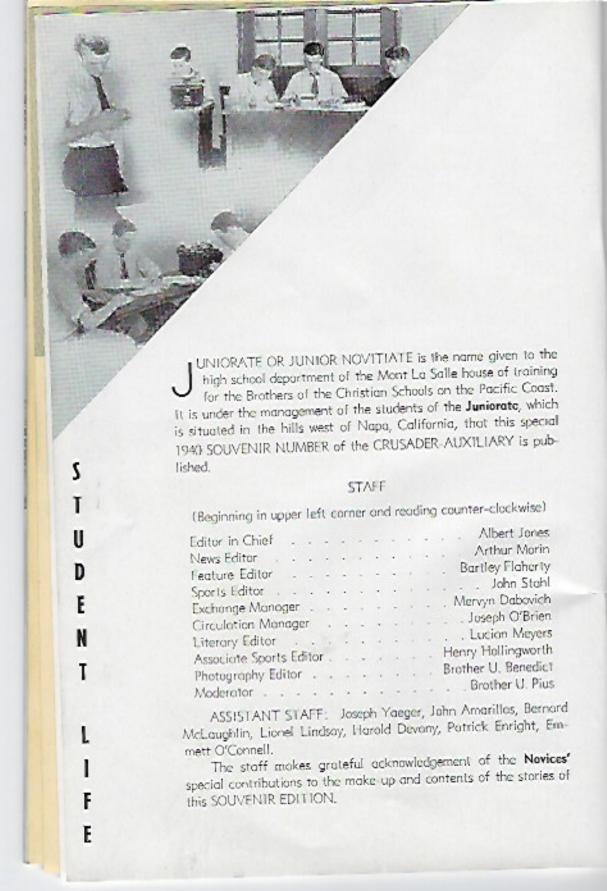
"Brother, I'm really surprised; I thought you knew how everything was. The schedule is balanced fine; we not only study and recreate, but also pray, as you can see by this snapshot."

"You're perfectly content, then, Jim?"

"Perfectly content is right, and I'm looking forward to the time when I'll be in the Novitiate department. I'm certainly glad that I came to Mont La Salle."

Brother Patrick smiled radiantly, for he knew that Jim would make good. . . .

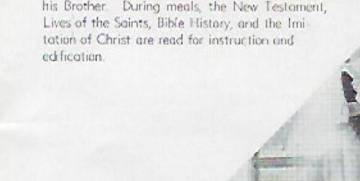






UNIOR NOVICES, commonly called Juniors, live according to a daily plan of life set down in the spirit of the prudent founder of the Brothers. The first act of the day is one of piety. On rising at the sound of the bell, the young Junior answers the signal, Live Jesus in our Hearts, with a distinct Forever. From sure up till sunset the Junior is always performing acts of devotion to God whether privately or publicly, formally or informally.

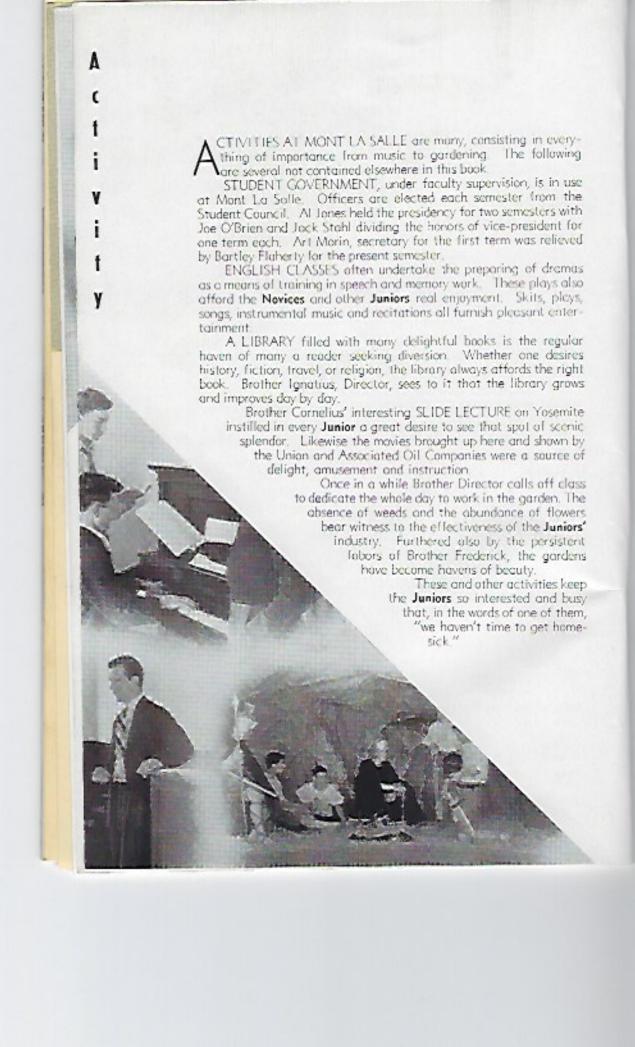
Once a week the Junior goes to confession at which time he confidingly opens his soul to his confessor. He is likewise a regular communicant, receiving the Divine Victim daily. The rosary forms an important part of the day; six decades are affered up for numerous intentions. Even in the classroom piety is practiced, prayers being said before and after each period. With his heart set on God it is easier for him to pursue his studies. Every Sunday, together with the Novices, he sings and chants the beautiful office of the Blessed Virgin. Special time each day is set aside for the reading of some spiritual back given each Junior by Brother Director. This reading affords him ample apportunity to reflect an some striking teaching of Our Lord or of some great Saint; likewise it enables him more easily to put on the Mind of Christ, his Brother. During meals, the New Testament,

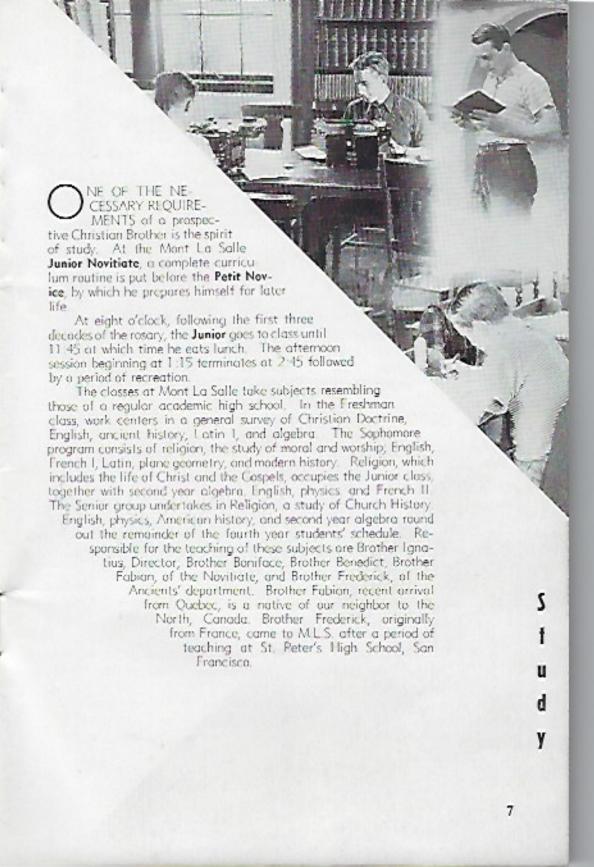


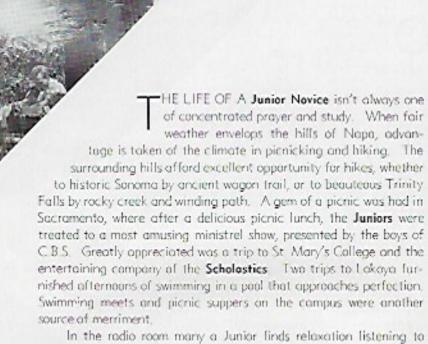


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In the radio room many a Junior finds relaxation listening to his favorite program. Of varying appeal are the Standard Symphony, Alec Templeton, Fibber McGee, Charlie McCarthy and popular music Occasionally Brothers Benedict and Boniface provide musical programs for the appreciation and instruction of the **Juniors**,

Motors and crystal sets have become quite on attraction for many of the Juniors since electricity was studied in physics. A regular hook-up has been established in the corpenter shop, where many spend their free periods.

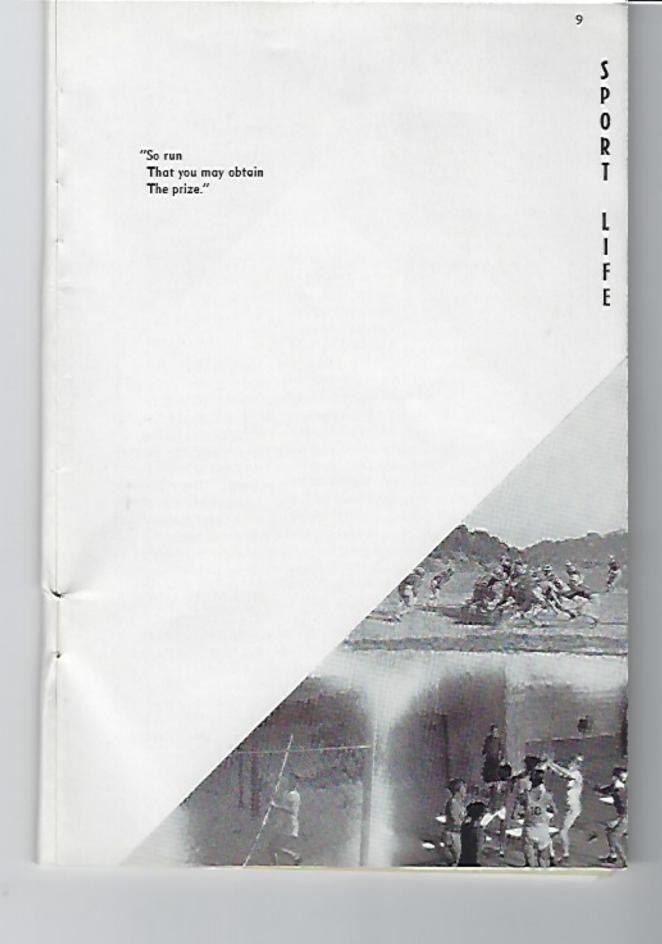
These diversions together with the numerous games enjoyed doily by the **Juniors** help to keep an even balance in their life of prayer, study, and recreation.

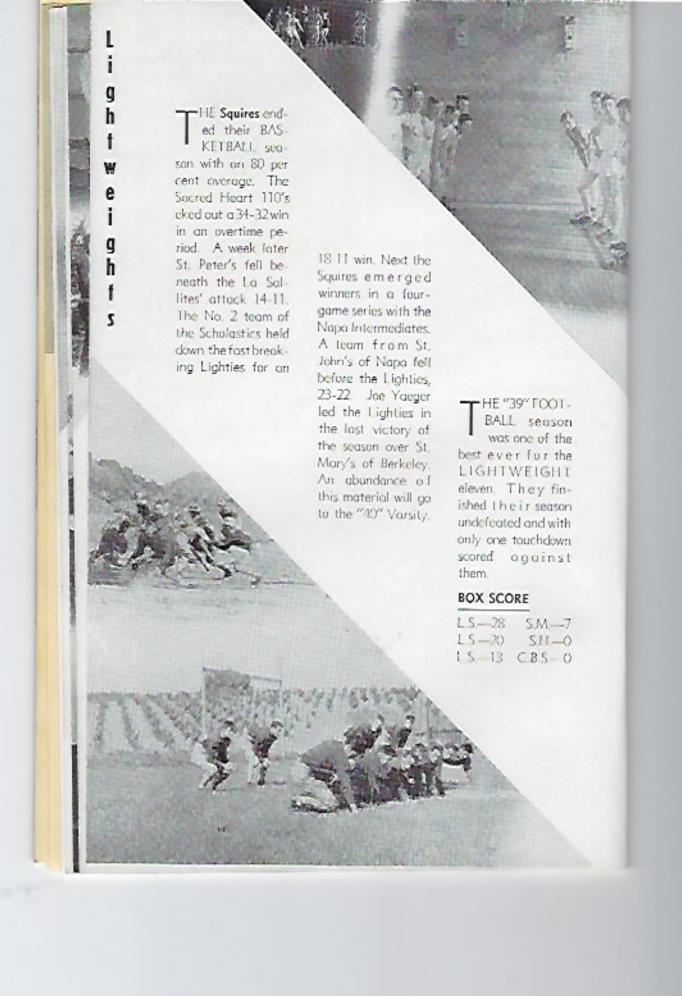
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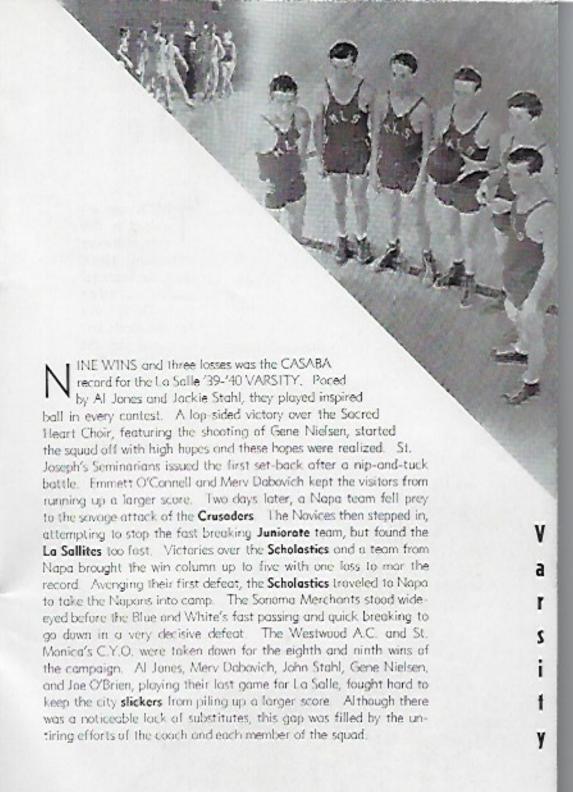
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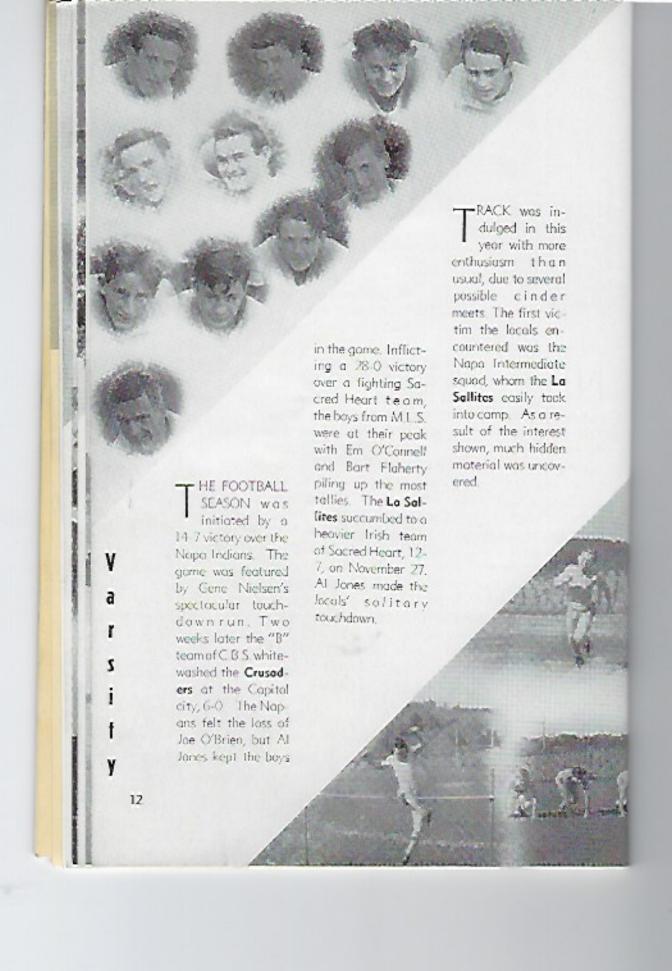




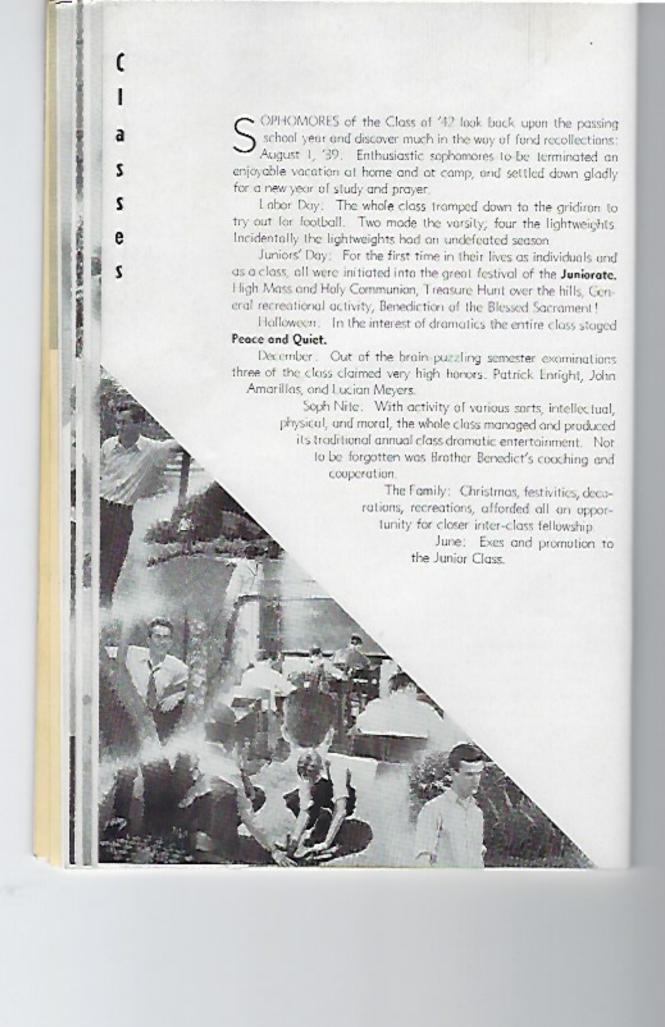


"There shall be One fold

And one shepherd."









two plays, The Substitute and The Wonderful Telephone, and a new treat, a negro midget show, which had everyone weeping with laughter

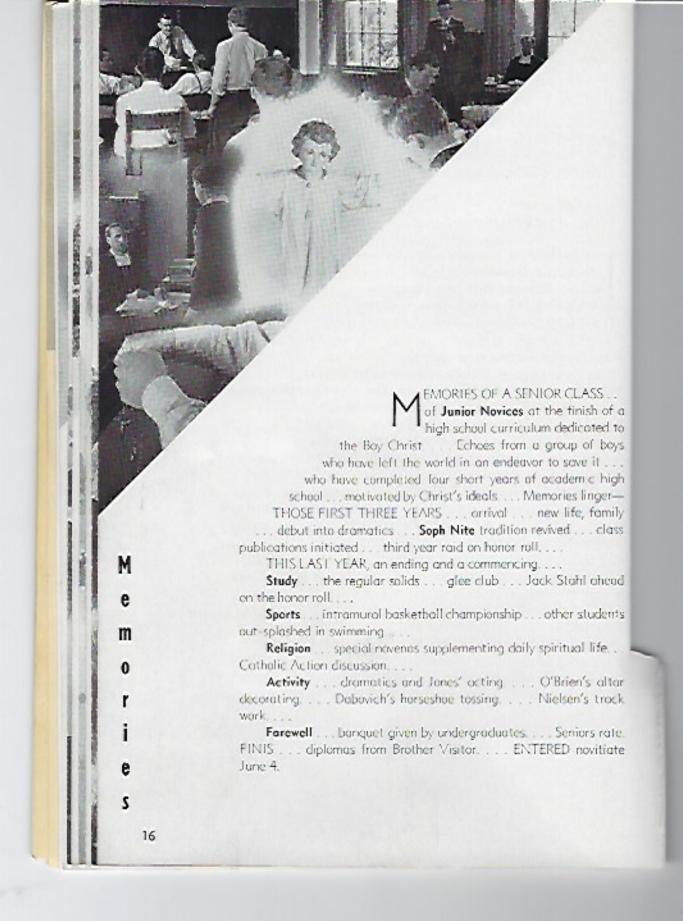
Under the editorship of Art Morin, the class published a paper, The Leader, a worthy achievement in journalism.

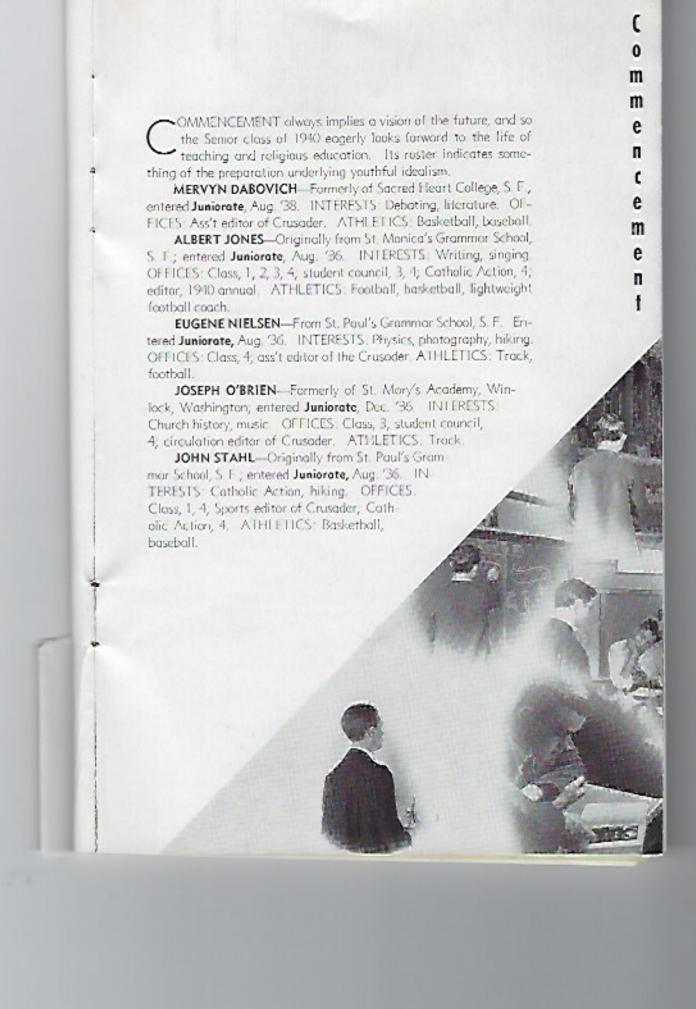
These and their other many activities help to establish the Junior class members as true leaders in the Juniorate.

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JIM BOYE BECOMES BROTHER RICHARD DURING YEAR OF NOVITIATE—When he and his fellow-postulants received the Christian Brother's religious habit, they were joyful and confident. Ever since their graduation from the Juniorate, they had been studying the Religious life in close relation with the Novices. Then came the final decision. Jim had prayed, he had talked with the Novice-Master, he was now thoroughly convinced that God had called him to this life.

On that happy day of robe-taking, the feast of the Annunciation, Brother Patrick was there as Jim's sponsor.

"Still like it, Jim? . . . er . . . I mean Brother Richard?"

"I'm set on it, Brother. Since I've been here, I've gotten a better slant on life, and I'm sold on the idea of being a Brother."

Brother Patrick smiled. "That's the right way to feel. Remember to stay that way all the time."

Brother Richard laughed. "O.K. Brother, I will."

And he did. As time went by, he began to like it more and more. He was coming closer to Cod, was forming a stronger character, was learning more about his religion—he'd never before realized how fine it was, how much it really meant to him—and he was supremely happy. His future, dedicated to the glory of Cod and to helping boys become thoroughly good and happy Christians was always before him. He was well on the way to a generous and unselfish life of doing good to others.

The vows of poverty, chastity, and obedience would be the climax and outcome of this training; he would then be ready to devote himself entirely to the education of boys. . . .

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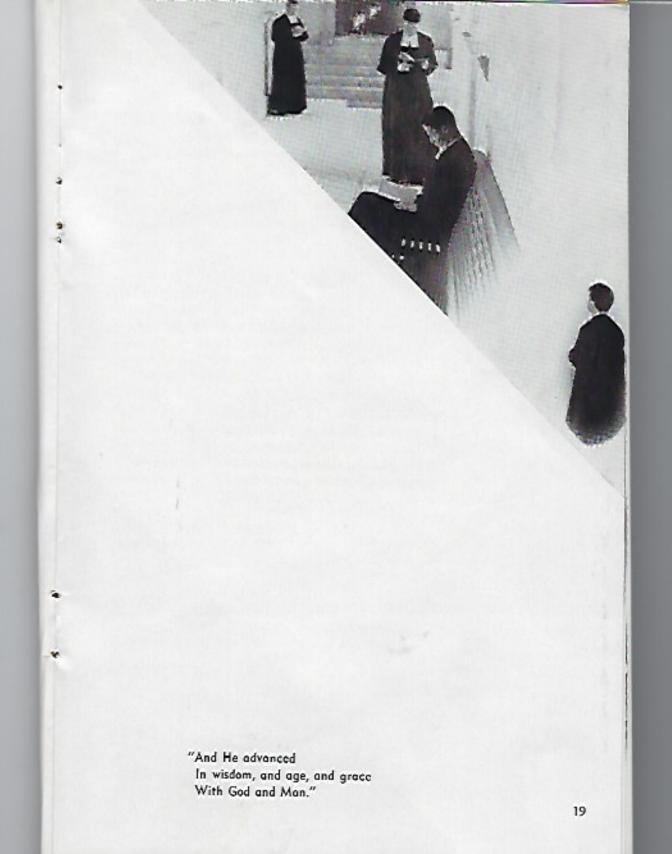
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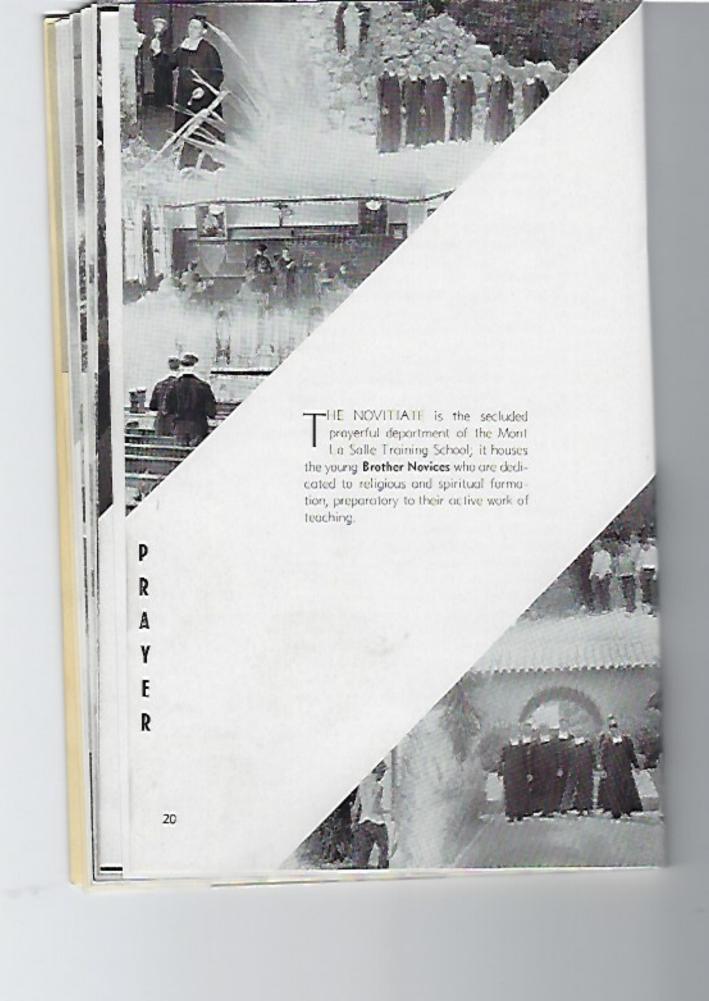
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LIMPSES OF A NOVICE'S DIARY.

Aug. 14: Today I am a Brother! ... what a thrill to wear the religious habit—the rabe, rabat, calot . . . a real Brother! . . . Christ's Brother ... dedicated to Him. . . .

**Sept. 2:** Wanted to be sacristan, but Brother Xavier got the job and I am just bell ringer . . . makes me realize the value of time . . every second for God!

Dec. 15: Novices' Day! . . . High Mass was beautiful . . . and what a banquet! (and I thought I was controlling my lave for food!) . . family spirit . . . real treat all day. •

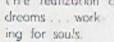
**Dec. 25:** Christmas in the **Novitiate!** . . . a new thrill. . . . A fervent Advent makes Christmas truly joyful . . . more fun giving . . . Jesus in the Crib, God's Gift to men. . . .

Feb. 20: Lent in full swing ... putting on the new man with Christ isn't easy ... hikes planned to Trinity Falls ... to Sanoma ... they'll keep the old man in check ... a new slant on the Cross ... the more I suffer and work, the more I love ... maybe I can even hear Brother Jude's hair-cuts . . .

Holy Week: Sang a Lamentation!... I was scared....
singing alone.... Brothers Fidelis and Jude sang beautifully....

**Easter:** Lent is over! ... Sheer joy. ... I feel risen with Christ ... the Liturgy certainly appeals to the whole man. ...

June 1: Next week the postulants will enter . . . theirs will be the same experiences as mine . . . hope they are as happy . . . in three months they'll be Novices and I'll be a Brother with vows . . . then the Scholosticate . . and the realization of



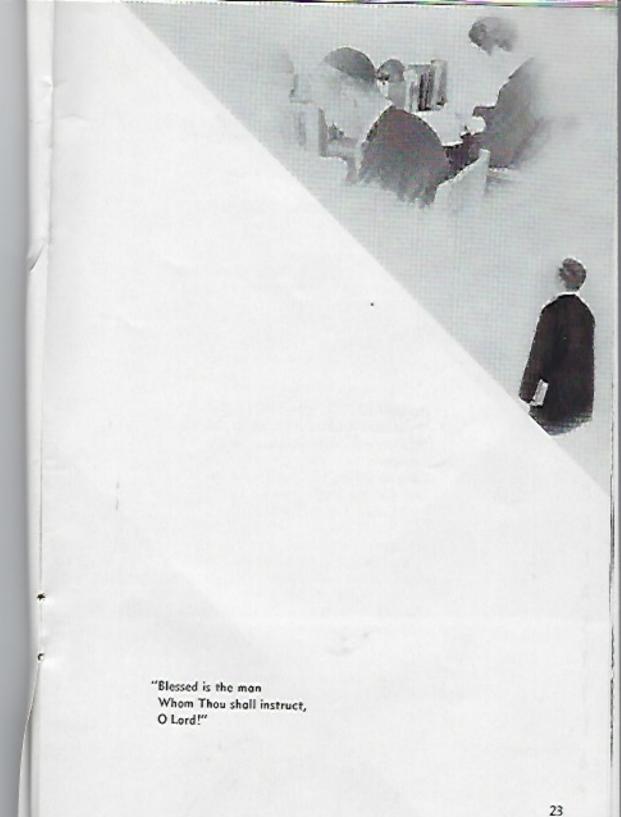


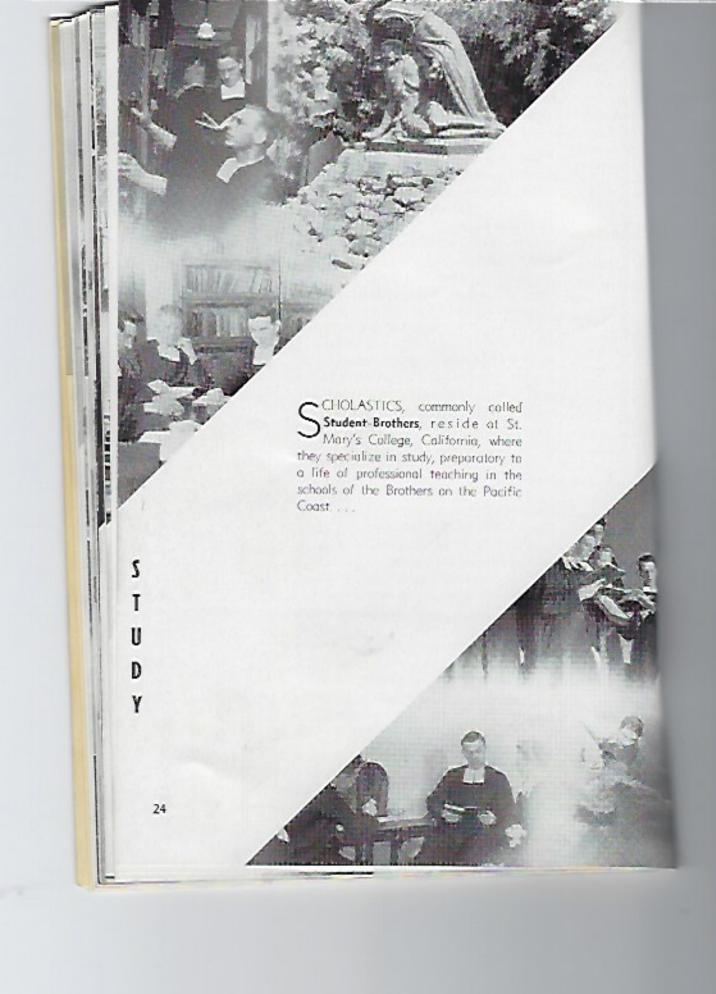
S Y 0 H E L A S T T E

ROTHER RICHARD COMMENCES PE-

The peaceful, prayerful days of Novitiate slipped by so quickly. Young Brother Richard hardly believed that he was already in the bustling routine of Scholasticate life at St. Mory's College. With youthful enthusiasm and a deepening piety he happily envisioned a few years of higher education which would prime him for his first crack at the art of religious teaching of which he had been dreaming so long. With this brilliant road before him and the firm conviction of the holy year behind him-that it was for and in God alone he was working-Brother Richard threw himself into his study and play in that zeolous way that only generosity can inspire. These Scholasticate days were his last big opportunity to develop in himself what he would later develop in others—a sound body, a keen mind, and above all, a holy and manly character; dedicated to Christ and His Church for the happiness of all mankind.

"Brother Patrick!" exclaimed our young zealet to his welcome visitor who had brought his gang on a class picnic to St. Mary's, "I didn't realize it was so glorious out here! Why, besides learning more and more every day that will help me later on, I even find some time for basketball and swimming after classes; and that's not even half of it! Just think, Brother Patrick, in a couple of years more I may be in community teaching with you! I'll bet my class will trounce those fellows of yours in almost anything you can think to offer!"





Religious inspiration was found in the beauteous St. Mary's chapel, its prayerful atmosphere, its stained glass windows in the visits of the College students in a new appreciation for the traditional liturgical music of the Church, Gregorian Chant, as sung by our Student-Brothers' Choir. Brother Visitor General's presence among us instilled new spiritual vigor . . . his insight lent valuable assistance to all of us . . .

Especially beneficial was the inspiriting intellectual interest of my fellows as examplified by the honors all received at graduation. . . Brothers Jerome and Peter, Maxima Cum Laude; Brothers Albert, and Veronian, Magna Cum Laude; Brothers Brendan, Damian, Lewis, and Vincent, Cum Laude. . . .

Now for the longed-for fultillment of the desire to save souls . . . a life engrossed in bay-work . . . bringing little ones to Christ. . . .

> "The horvest Indeed is great."



BROTHER RICHARD NOW BECOMES AN OFFICIAL HAR-VESTER OF SOULS—Boys, boys, and more boys! An everwidening horizon of youngsters hungry for happiness! At last, after years of training, Brother Richard discovers himself ushered into the field of his labors. God has planted the precious seed on the earth and Brother Richard is an official harvester of the crop.

But in harvesting souls he must work many long hours, day in and day out. Even much of his valuable time outside of class is sacrificed for Christ's boys. To one he finds himself explaining some needed truth of religion in that plain, simple, though most efficient manner praised by Pope Pius IX. To another he must offer a word of encouragement concerning his desire to enter the serene life of the Brother; to still another it's advice about the priesthood. Another young soul stops him on his way to the chapel to ask him for an explanation of a puzzling algebra problem; so down he sits on the steps, happy to be of assistance in clearing up the difficulty. Again, he helps along a young fickle soul in his first love affair and explains that true love is not centered in passions and emotion or based on campus popularity; but rather that it's a thing of the mind, soul, and will, and that true love will result in a true Christian marriage. Later he meets a young follow with an ambition to make the varsity and gives him a few valuable pointers on side-stepping and on punting Many a clouded heart is brightened, too, when Brother Richard turns on his cheery smile of greeting, as he meets boys along the hallways.

The fellows think him great, though often in his mind, it's just plain hard work for Christ. Some day after football practice, he may even hear a group of boys talking about him. Bits of their conversation may run like this:

"Brother Richard is a real Brother! I've learned more about my religion from him than from anyone else"



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THE TEACHER-SAINT Saint John Baptist de la Salle (1651-1719) Founder of the Brothers of the Christian Schools